

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. S.B. 113**, LOCAL AGRICULTURAL AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Walt Brooks Chair

Voting: 12-0-2

5 SB0113.HC1.wpd 2/13/23 5:34 pm charleyhart/CH5 GG2/NWB





